

4-H Camp 2026



UK Cooperative
Extension Service

JUNE 22-26

Registration Information will be
available in early 2026!



Fleming County Youth ages 9 - 14!

New Friendships

Fun Activities

New Experiences



North Central 4-H Camp

More Information:

606-845-4641

staci.newsom@uky.edu

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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