Deadline to Register: December 10th 2025

4-H YOUTH DEVELOPMENT





2026 Kentucky 4-H Country Ham Project

NAMEADDRESS				
ELEPHONE		COUNTY		_
BIRTHDATE		GRADE		
lease read each and initial you u	inderstand the requi	rements of the project:		
By taking part in the country ham project, I am responsible for the following:			4-H Member initial	Parent/ Guardian Initial
Must complete 6 hours of trailivestock volunteer.	ning under the sup	ervision of a certified		
Giving a 3-5-minute presentation Junior (Born 2016-2012) The different throughout the Southeast sell wet and cured (aka City Ham) and dry cured (amade, flavor differences, and how they Senior (Born 2007-2011) The science science of curing and aging country has happens during aging aka the summer Please note – ALL SENIOR'S PRESITHEY WILL BE DIS-QUALIFIED AND	nce between wet and d dry cured hams. Discus lka Country Ham), include y are stored. e of curing and aging of ams, including the purpo r sweat, and why country ENTATIONS MUST BE	Iry cured hams. Grocery stores so the differences between wet de differences in how they are country hams. Discuss the se of salt, sugar, and nitrite; what y hams do not need refrigeration.		
Pay \$75.00 fee — you will receive facility until state fair— Will NOT be a failure to complete the project, fee will corfeit, if the two hams are not returned additional fee is not paid the 4-H membam project).	allowed to be individua I NOT be refunded, and d an additional \$75.00 fe	als homes/facilities. you will forfeit both hams, Upon ee will be charged and if the		
ll winning hams will be placed on d	isplay at the Kentucky	State Fair and at its conclusion w	ill be retu	rned.
Parents Signature	Date	Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2026.		
-H'er Signature	Date	AGENTS NOTICE: If your county misses the July 1 deadline to certify your county registration and your volunteer worke for state fair, you will NOT be allowed to participate		
gent Signature	Date	in the Country Ham Project in 2027.		
gents please scan this document in	oto 4-H Online when vo	usian un vouth		

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

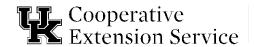
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







Fleming County **4-H Youth Development**

4-H Country Ham Project COMMITMENT FORM

 I accept the invitation to participate in the 4-H Country Ham Project of 2025-2026.
 I understand that in order to receive the full benefit of this program, I MUST meet all requirements:

Parent Initials	Dates	Торіс	Location	Time
		4-H Enrollment for 2025-2026 – This must be completed annually. Scan the QR Code or request a paper copy from the Extension office		Due with application
	January 8 th	4-H Country Ham Curing Prep Meeting w/ Dr. Rentfrow -Recommended to have a parent attend with first time participants	Extension Office	6:00pm-7:30pm
	January 19 th	4-H Country Ham Curing	Extension Office	4:00-7:00 pm
	March 17th	4-H Country Ham Speech Writing Workshop – Bring Laptop or Chromebook (if available)	Extension Office	Afterschool until 6:30pm (Only need to come and stay for 1 hour)
	May 1st	4-H Country Ham Speech Draft Due – Share via email with staci.newsom@ukv.edu or submit a hard copy draft (Do not share via google drive)	Electronic Submission	8:30am-5:00pm
	May 4 th	4-H Country Ham Cleaning – Bring Tub	Extension Office	Afterschool – 7:00pm
	August 18 th	4-H Country Ham Cleaning -Bring Tub, scrub brush, trimming tools as needed	Extension Office	10am – 6:30pm (Come anytime)
	August 20 th	Kentucky State Fair 4-H Country Ham Day -You are required for your own transportation to and from the Kentucky State Fair	Louisville, KY	All Day
	November 5 th (tentative)	4-H Country Ham Auction – SAVE THE DATE *4-Her MUST be present to sell their country ham *If 4-Her gets DQ'd from KSF they are DQ from the Ham Auction	TBD	5:30 pm

Parent/Guardian Signature Date

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | staci.newsom@uky.edu | fleming.ca.uky.edu

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