

A MESSAGE FROM YOUR FCS AGENT:

Starting next month, the Family and Consumer Sciences (FCS) Newsletter will look a little different! The FCS Newsletter is free to everyone, so if you'd like to keep receiving it, just scan the QR code on the front page to sign up or call our office at (606) 845-4641. Along with this, we'll also have a Homemaker Happenings mail-out that will share all Homemaker events, club updates, and leader lessons. To get Homemaker Happenings, you'll need to be a current member of the Fleming County Homemakers. Look at the mailing label on this newsletter to see the last time your dues were paid. If you would like to receive the Homemaker Happenings subscription, make sure you are currently paid up by no later than November 1st.

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Lexington, KY 40506

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development



Flemingsburg, KY 41041-0192 Phone: (606) 845-4641 Fax: (606) 845-6311

Email: fleming.ext@uky.edu Website: https://fleming.ca.uky.edu/







MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Homemakers News

October Club Meetings:

- October 14th Hillsboro Homemakers, 12 pm, @ Hillsboro Christian Church
- October 16th Country Neighbors, 6 pm, @ Fleming Ext. Office
- October 20th Neighborhood Kids Club, 6 pm, @ Fleming Ext. Office
- October 27th Treasures of the Heart, 6 pm, @ Fleming Ext. Office

Other Events in October:

- October 11th Sourdough Class, 10am-12pm, Fleming Ext. Office
- October 28th Baby Quilt Making Day, 9am-4pm @ Fleming Ext. Office
- October 14th Yarn Club @ Fleming Ext. Office 6:00pm



Last Month's Homemaker Highlights:

- Violet Barbee, Glenna Peterson, and Susan Wood, traveled to the Perry County Extension Office on September 8th to donate boxes filled with care and kindness. Thanks to everyone who helped/donated to bring joy to those still recovering from the devastating flooding just a few months ago.
- Fleming County Homemakers Proclamation Signing with Judge Executive John Sims Jr.
- Glenna Peterson for sharing a lesson on Positive Food Talk at the Hillsboro Homemakers Meeting!
- 21 items were turned in for the 2025-2026 County Cultural Arts! Our judges had a hard time! Beautiful work. See the next page to see more about our items!



UPCOMING EVENTS!

- October 11th- Homemaker Sourdough Class Event
- · October 12th-18th 2025 KEHA Week
- October 16th LRA Annual Meeting @ Bath County Extension Office, 11:00 AM
- November 1 Homemaker Annual Dues Deadline
- November 4th Homemaker Kick Off Training
- December 4 Homemaker Christmas Meeting
- December 6 Homemaker Christmas Bazaar
- May 12-14 2026 KEHA State Meeting, Hyatt Regency, Lexington, KY







LICKING RIVER AREA CULTURAL ARTS RECOGNITION *THESE ITEMS ARE ADVANCING TO STATE JUDGING AT KEHA IN MAY 2026*

PAULA POLLITT – BLUE – LEOPARD DRAWING

BETSY BALTZER – BLUE AND PURPLE – CATS PAINTING

BETSY BALTZER – BLUE AND PURPLE – AUTUMNAL VEST

BETSY BALTZER – BLUE – KY AGATE NECKLACE

MARY JANE SCAGGS – BLUE & PURPLE – KY PILLOW

VIOLET BARBEE – BLUE – 4TH OF JULY WREATH

SAMANTHA MAJOR – BLUE – PASTEL JEWELRY SET

SAMANTHA MAJOR – BLUE – PINEAPPLE POP UP CARD



















Fleming County

HOMEMAKER KICKOFF TRAINING

Open to all Fleming County Homemakers!

This training offers the opportunity to receive UK research-based lessons to share with your clubs, gain a better understanding of Homemaker responsibilities, and learn what to expect in the upcoming KEHA year. Light refreshments will be served & there will be a giveaway. Led by FCS Agent Katie Fryman.

Date: November 4th 2025 **Time**: 10:00 AM-11:30 AM

Where: Fleming County Extension Office 1384 Elizaville Road, Flemingsburg, KY 41041

Use the QR Code to Register or Call 606-845-4641:







2025 – 2026 Enrollment Form Fleming County Extension Homemakers Yearly Dues: \$10.00

Please make checks out to: Fleming County Homemakers

(Dues \$9 + \$1 contributed to KY Ovarian Cancer Research Fund)

First Name:	Mid <mark>dle</mark> Initial: Last Name:
Club Name: □	Address:
or 🗆 Mailbox <mark>Member</mark>	
Email:	
Sex: - Female - Male	KEHAN
Home Phone:	Cell Phone:
Work Phone:	Fax Number:
Ethnic Background (Optional): White	Black Hispanic Asian Other
Age Group (Check One)	Enrollment Type:
□ 15-19 □ 20-24	□ Yearly Renewal □ New Member
□ 25-34 □ 35-44	Number of Years in Club Membership:
□ 45-54 □ 55-64	
□ 65-74 □ 75+	
I (print, full Name)	hereby grant permission to the University of
	ries, and Kentucky Extension Homemakers Association, Inc. to
	; and/or supervise any others who may do the interview,
	use and/or permit others to use information from the
	nentioned images in educational and promotional activities and
publications without compensation.	
Signature:	Date:

The Kentucky Cooperative Services is required by federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.

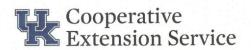
Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
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omemaker Fleming County Extension FLEMING COUNTY **NEIGHBORHOOD KIDS**



Yearly Dues: \$10.00

Please make checks out to: Fleming County Homemakers

(Dues \$9 + \$1 contributed to KY Ovarian Cancer Research Fund)

First Name	Middle Initial Last No	ame:				
Address:	City:	State: KY Zip Code:				
Email:						
Sex: Female N	Лаle					
Home Phone:	Cell Ph	Cell Phone:				
Ethnic Background: (Optional)	White Black Hispanic	Asian Other				
Age Group (Check one)		Enrollment type:				
Younger than 4 th Grade	4 th Grade 5th Grade	Yearly renewal				
	6 th Grade 7 th Grade	New Member				
	8 th Grade 9 th Grade	# of years in Club Membership:				
	10 th Grade 11 th Grade	12 th Grade				
Kentucky, including its affiliate photograph, and/or videotape videotaping; and/or use and/o	hereby grass and subsidiaries, and Kentucky Extension Hame; and/or supervise any others who may draw to the substitution from the cational and promotional activities and publ	Iomemakers Association, Inc. to interview Io the interview, photograph, and/or aforementioned interview and/or the				
Signature: (Member)	Date:					
Please submit to You may mail or o The Kentucky Coop	he enrollment form/yearly dues to the Flem drop off enrollment form and dues. Call (i perative Services is required by federal law to collect ar aracteristics of the people we serve. The information ye	ing County Extension Office. 606) 845-4641 with questions. nd maintain information regarding				
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Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

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OCTOBER

2025

SUN	MON	TUE	WED	THU	FRI	SAT
			10:00AM Laugh and Learn	2	3	4
5	6	7	8	9	10	10:00AM-12:00PM SOURDOUGH CLASS WITH THE HOMEMAKERS
12	13 11:00AM - WITS WORKOUT	11AM- CTTC HILLSBORO 6PM- YARN 12PM- CLUB HILLSBORO @ HOMEMAKERS FCEO MEETING	15	11AM- 6PM- LRA ANNUAL COUNTR' MEETING NEIGHBO @ BATH CES -@ FCEO KATIE FRYMAN VIOLET BAI		18
19	6PM- NEIGHBORHOOD KIDS CLUB VIOLET BARBEE	21	22	23	24	25
26	6PM- TREASURES OF THE HEART	28 9AM- 4PM BABY QUILT DAY	29	30	31 HOMEMAKER DUES TURNED IN TO THE OFFICE!	



ADULT

HEALTH BULLETIN



Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: http://fcs-hes.ca.uky.edu/ content/health-bulletins

Fleming County **Extension Office** 1384 Elizaville Road Flemingsburg, KY 41041 (606) 845-4641

THIS MONTH'S TOPIC

LEARN HOW TO HELP: **QPR SUICIDE PREVENTION TRAINING**



nicide is a serious public health issue in Kentucky, especially among young people. It's the second leading cause of death for people ages 10 to 34 in our state. The good news is that we can all be part of the solution. The University of Kentucky is working to make sure that every Kentuckian knows how to help someone in a crisis. They're asking a powerful question: If someone you loved were struggling, would you know what to do?

Many people don't. That's where QPR comes in. QPR stands for Question, Persuade, and Refer. These are three simple steps that anyone can learn to help

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Continued from the previous page

someone who might be thinking about suicide. It's similar to CPR, which is used in heart emergencies. Just like CPR can save lives, QPR can help save someone going through a mental health crisis.

The QPR training is quick and easy. It's free, it's online, and it only takes about 30 minutes to complete. During the training, you'll learn how to see warning signs of suicide, how to start talking with someone who might be struggling, and how to connect them to life-saving help.

The University of Kentucky and the Healthy Kentucky Initiative are encouraging everyone to take the training, especially during September, which is Suicide Prevention Month. The more people who learn QPR, the stronger the safety net becomes for those at risk.

Whether it's a friend, family member, or someone in your community, you have the power to make a difference. QPR gives you the tools to help when it matters most. You can take

the free QPR training now at kyqpr.ukhc.org.

Also important to know, **Kentuckians in crisis** can now connect with suicide prevention, mental health, and substance use counselors using a nationwide, easier-to-dial phone number

— **988.** This service is available 24 hours a day, 7 days a week, 365 days a year, at no charge. Callers to 988 connect with a compassionate, highly trained counselor who can help address their issues as smoothly as possible. You can also call anonymously on behalf of someone else or to obtain information about options for helping someone in need.

If you or someone you know is in crisis, please reach out for help.

REFERENCES:

- https://988.ky.gov
- · https://kyqpr.ukhc.org

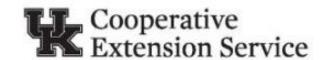
Written by: Katherine Jury,

Extension Specialist for Family Health

Edited by: Alyssa Simms

Designed by: Rusty Manseau

Stock images: Adobe Stock



Cooking Through the Calendar

JOIN US FOR A FREE COOKING DEMO AND TASTING WITH TIPS ON

BALANCED MEALS, SMART GROCERY SHOPPING, AND FOOD SAFETY!

OCTOBER 14TH 2025

HILLSBORO CHRISTIAN CHURCH

11:00AM-12:00PM

OCTOBER RECIPE: CHEESY PUMPKIN PASTA BAKE



606-845-4641 or katie.fryman@uky.edu

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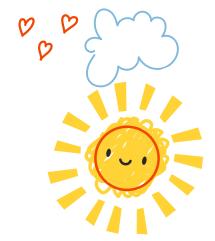




Lexington, KV 40506









upcoming 2025 Fall dates:

October 1st - "Pumpkins"

November 5th - "Thankfulness"

December 3rd - "Gingerbread"

10:00am-11:00am







Fleming County Extension Office

Kids 1-5 with a supervising adult



If school is canceled due to weather, our playdate will also be canceled



- **Q** 606-845-4641





Cooperative Extension Service

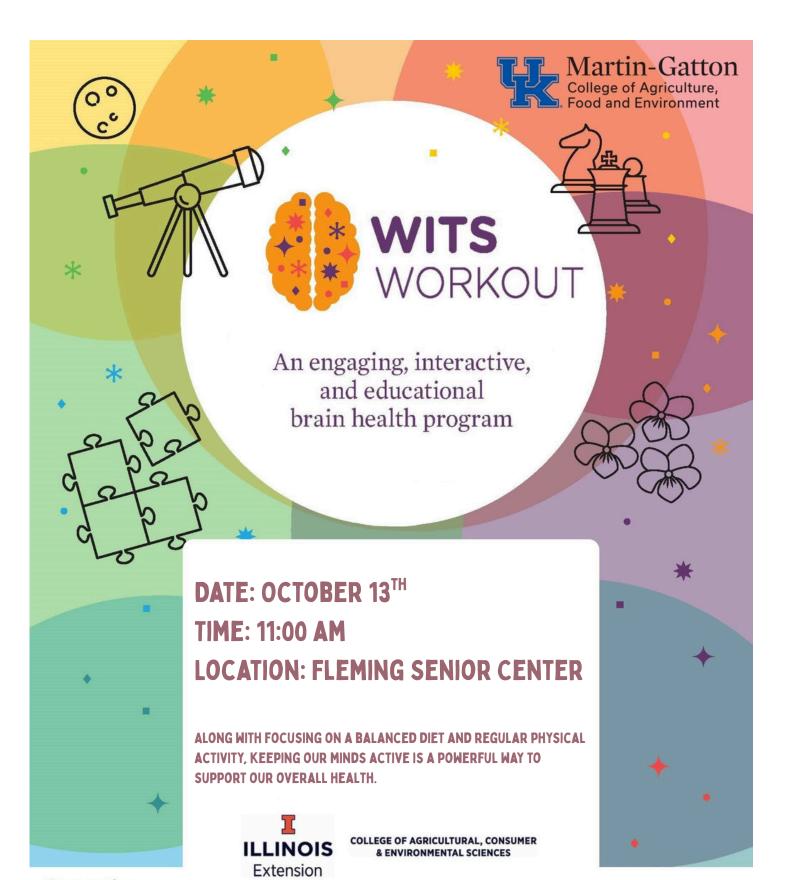
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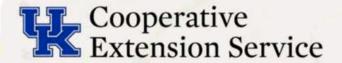


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NATIONAL EXTENSION WORKING GROUP



NOVEMBER 6TH, 2025

6:00PM-7:00PM

FLEMING COUNTY EXTENSION OFFICE

1384 ELIZAVILLE ROAD, FLEMINGSBURG, KY 41041

Join us for an evening of food and education at the Dining with Diabetes program!

Participants will enjoy a diabetes friendly holiday meal prepared by the Fleming County Panther Bistro, hear from guest speaker Shelly Truesdell, APRN, ADM (Family Health Nurse Practitioner & Advanced Diabetes Management - Primary Plus), who will provide a 25-minute presentation on diabetes education, and take part in a Q&A session.

We are also excited to partner with Walmart Eye Care to provide complimentary vision screenings. Learn how diabetes can affect eye health, get your vision checked, and take home tips for protecting your eyesight year-round.

This program is FREE, but space is limited-register today!







FREE HEALTHY HOLIDAY MEAL

FREE VISION SCREENINGS



FREE DIABETES EDUCATION



GIVEAWAYS!

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NOVEMBER 14, 2025



MASON CO. EXTENSION OFFICE



11:00AM-1:00PM

REGISTRATION DEADLINE: NOV. 7

SAMPLE WILDLIFE RECIPES

HUNTING & FISHING LICENSE INFO

WILDLIFE ID

SEASONS

WILDLIFE TRACKS & SCAT

GENERAL HARVEST RULES



TO REGISTER: USE THE QR CODE OR CALL (606) 845-4641

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FRESH GREENERY

CHRISTMAS WREATH MAKING CLASS



DECEMBER 2 @ 5PM DECEMBER 3 @ 9AM DECEMBER 3 @ 12PM



FLEMING COUNTY EXTENSION OFFICE 1384 ELIZAVILLE RD, FLEMINGSBURG

USE THE QR CODE OR CALL (606) 845-4641 TO REGISTER BY NOVEMBER 21ST

CHECKS MADE PAYABLE TO: FLEMING CO. EXTENSION OFFICE

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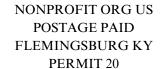
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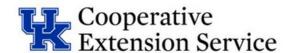
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University of Kentucky Fleming County PO Box 192 Flemingsburg KY 41041-0192

Official Business
Address Serviced Requested

Air Fried Okra Tots with Tangy Dipping Sauce

Wash hands with warm water and soap, scrubbing for at least 20 seconds. Cut the ends off the okra. Cut the okra into 2-inch (tater tot sized) chunks. In a large bowl, place the cut okra, olive oil, and seasoning. Toss to coat. Add to the basket of your air fryer in a single layer. Depending on the size of your air fryer, you may need to cook in batches so the okra is in a single layer, which allows air to circulate and okra to be crispy. Cook at 350 degrees F for 10 minutes or until crispy, tossing halfway through. While the okra cooks, prepare the sauce by mixing all of the ingredients in a small bowl. Refrigerate the sauce until ready to serve. Serve okra tots with tangy dipping sauce. Store leftovers in the refrigerator within two hours.

Yield: 5 servings. Serving Size: 1/5 of recipe. Nutrition Analysis for Okra Tots with Tangy Dipping Sauce: 170 calories, 13g total fat, 2.5g saturated fat, 10mg cholesterol, 330mg sodium, 14g total carbohydrate, 2g fiber, 4g total sugars, 0g added sugars, 4g protein, 0% DV vitamin D, 10% DV calcium, 6% DV iron, 8% DV potassium. Nutrition Analysis for Okra Tots (no sauce): 70 calories, 6g total fat, 1g saturated fat, 0mg cholesterol, 0mg sodium, 10g total carbohydrate, 2g fiber, 1g total sugars, 0g added sugars, 1g protein, 0% DV vitamin D, 4% DV calcium, 0% DV iron, 6% DV potassium.

- 12 ounces okra stalks
- 2 tablespoons olive oil
- 2 tablespoons salt-free seasoning

Tangy Dipping Sauce:

- 1 cup plain low-fat yogurt
- 3 tablespoons mayonnaise
- 1 tablespoon dried parsley
- 2 teaspoons dried dill
- 1 teaspoon garlic powder
- 1 teaspoon onion powder
- 1/2 teaspoon salt

